West Bergholt Parish Council

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|--|----------------------------------|-----------------------|----------------------------------|-------------------|--------------------|-------------------|--|
| Receipts | Monthly Total | Year to Date | Balance | Current Budget | % Diff. | 2016/17 Yr End | General Notes |
| PRECEPT | 0.00 | 82,962.00 | 0.00 | 82,962.00 | 100% | 68,585.00 | |
| CBC REVENUE & LCTS GRANT | 0.00 | 2,380.00 | 0.00 | 2,380.00 | 100% | 2,765.00 | |
| WAYLEAVE | 0.00 | 5.00 | 5.00 | 10.00 | 50% | 15.00 | |
| VILLAGE BULLETIN | 67.00 | 683.00 | 1,727.00 | 2,410.00 | 28% | 2,583.75 | One late payment - 11 outstanding |
| BANK INTEREST | 0.00 | 0.00 | 20.00 | 20.00 | 0% | 25.95 | |
| SCOUT HUT RENT | 0.00 | 286.00 | 0.00 | 286.00 | 100% | 520.00 | |
| ALLOTMENTS | 1041.00 | 2,249.55 | -899.55 | 1,350.00 | 167% | 455.50 | Only 13 still outstanding |
| LORKIN DANIELL FIELD | 0.00 | 610.00 | -160.00 | 450.00 | 136% | 475.00 | |
| POOR'S LAND | 0.00 | 595.00 89,770.55 | -395.00 | 200.00 | 298% | 0.00 | |
| BUDGET TOTAL | 1,108.00 | 89,770.55 | 297.45 | 90,068.00 | 100% | 75,425.20 | |
| MUGA | 462.45 | 973.57 | | | | 1,472.83 | Payments received from both coaches |
| GRANTS/DONATIONS | 0.00 | 988.10 | ļ | | | 9,960.08 | |
| CHARITY CONTRIB.S: TRUSTS | 0.00 | 2,235.00 | | | | 9,554.90 | |
| VAT REFUND | 0.00 | 1,336.94 | | | | 4,059.14 | |
| RECEIPTS TOTAL | 1,570.45 | 95,304.16 | l | | | 100,472.15 | |
| Payments | | | 1 | | | | |
| CLERK'S SALARY | 1,705.70 | 8,313.72 | 8,686.28 | 17,000.00 | 49% | 13,619.32 | Inc backpay |
| NI/TAX/PENSIONS | 1,410.23 | 5,472.63 | 527.37 | 6,000.00 | 91% | 6,151.22 | |
| CLERK'S EXPENSES | 0.00 | 0.00 | 200.00 | 200.00 | 0% | 0.00 | |
| ADMINISTRATION | 233.47 | 2,359.38 | 2,640.62 | 5,000.00 | 47% | 5,703.20 | Toner, A4 Paper, Payroll, Hall Items to be tfrd |
| TRAINING | 100.00 | 555.00 | 195.00 | 750.00 | 74% | 930.30 | Cemetry Course - MH (could not attend) |
| FEES & SUBS | 0.00 | 744.49 | -144.49 | 600.00 | 124% | 907.27 | |
| CHAIRMAN'S FUND | 0.00 | 118.94 | -18.94 | 100.00 | 119% | 183.28 | |
| | 0.00 | 650.00 | -250.00 | 400.00 | 163% | 540.00 | |
| | 0.00 | 1,121.55 | 478.45 | 1,600.00 | 70% | 1,059.40 | |
| | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0% | 0.00 | |
| PROJECTS/GRANTS | 3,413.71 | 6,165.07 | 23,834.93 | 30,000.00 | 21% | 44,228.99 | All Storage Unit - Garage, Timber, Skip, Fillers, Key |
| | 0.00 | 668.77 | 331.23 | 1,000.00 | 67% | 2,235.69 | |
| | 0.00 | 1,910.00 | 1,090.00 | 3,000.00 | 64% | 3,604.00 | |
| RISK ASSESSMENT | 0.00 0.00 | <u>145.00</u> 0.00 | 105.00 50.00 | 250.00 50.00 | <u>58%</u> 0% | 145.00 0.00 | |
| SECTION 137 Sub Total (Parish) | 6,863.11 | 28,224.55 | 38,725.45 | 66,950.00 | <u> </u> | 79,307.67 | |
| VILLAGE HANDYMEN | 678.41 | 5,463.29 | 4,136.71 | 9,600.00 | 42 % | 6,351.59 | Handymen x 3 (October Wages - total 73.5hrs) |
| VILLAGE ENVIRONS | 306.86 | 2,562.33 | 3,405.67 | 5,968.00 | 43% | 5,322.55 | Mumford Garage, Petrol, Bus Stop Rent, Trimmer Line |
| VILLAGE PONDS | 0.00 | 0.00 | 900.00 | 900.00 | 0% | 880.00 | |
| VILLAGE SIGN & BEACON | 0.00 | 0.00 | 100.00 | 100.00 | 0% | 0.00 | |
| WASTE & DOG BINS | 871.65 | 871.65 | 468.35 | 1,340.00 | 65% | 1,202.19 | Emptying Bins 1st Apr - 31st Dec 2017 |
| VILLAGE GREENS | 0.00 | 395.55 | -195.55 | 200.00 | 198% | 0.00 | |
| ALLOTMENTS | 20.57 | 736.98 | | 1,270.00 | 58% | 966.26 | Water Bill - June to Sept 17 |
| POOR'S LAND | 516.69 | 1,441.42 | | 1,560.00 | 92% | 2,250.99 | Grass Cutting (Oct), Water Bill, Adaptions to Gate |
| LORKIN DANIELL FIELD | 40.00 | 421.32 | 1,758.68 | 2,180.00 | 19% | 1,240.08 | Grass Cutting - Oct |
| Sub Total (Environment) | 2,434.18 | 11,892.54 | 11,225.46 | 23,118.00 | 51% | 18,913.75 | |
| BUDGET TOTAL | 9,297.29 | 40,117.09 | 49,950.91 | 90,068.00 | 45% | 117,677.55 | |
| MUGA | 164.57 | 219.51 | | | | 700.09 | Trf to Hall Acct for Floodlight Electricity (Jun-Oct) |
| RESERVES | 0.00 | 1,893.34 | ļ | | | 0.00 | |
| PUBLIC WORKS LOAN | 0.00 | 2,684.13 | ļ | | | 2,684.13 | |
| VAT | 942.90 | 3,483.08 | ļ | | | 2,639.29 | |
| VAT TRANSFER TO HALL | 0.00 | 624.38 | ļ | | | 1,463.80 | |
| PAYMENTS TOTAL | 10,404.76 | 48,802.02 | 1 | | | 110,841.71 | |
| INCOME - EXPENDITURE TOTAL | -8,834.31 | 46,502.14 | l r | | | -6,835.84 | |
| Pre Audit Balances @31/03/17 | | | Projects 2017 | /18 | Budget | Spent | Remaining |
| Business Current Account 90949280 | 20905.51 | | Storage/Garag | e Facilities | 7500.00 | 5411.38 | 2088.62 |
| Business Savings Account 20949566 | 19545.98 | | Grants | | 2000.00 | | 1850.00 |
| Earmarked Funds Account 60385085 | 107.31 | | (WB Indoor Bowls) | | | 150.00 | |
| Earmarked Funds Account 20499455 | 12.66 | | Village Sign Repairs 1000.00 | | | | 1000.00 5000.00 |
| Petty Cash Balance at 01/04/17 | <u>100.00</u> 40671.46 | | Neigh Plan Fee Neigh Plan Pro | | 5000.00 9500.00 | | 9500.00 |
| Balance at 01/04/17 | 4007 1.40 | | Small Kitchen | • | 5000.00 | | 5000.00 |
| Account Balance in Reserves | 40671.46 | | | | £ 30,000.00 | 5561.38 | 24438.62 |
| Earmarked Roof 2015-17 | 10000.00 | | | | | | |
| Earmarked MUGA 2013-17 | 8707.80 | | Projects 2016 | | 28/06/17 | 000.04 | Scout Hut next review Oct 2020 to make decision prior |
| Earmarked New Storage 2015-16 Earmarked Neigh Plan Contingency 2017 | 7500.00 2000.00 | | Retention Mon VAT (to be rec | | ∠0/U0/17) | 922.34 184.47 | to 31st May 2021 for June 2022 with 1 years prior written notice. |
| Upgrading Orpen Hall 2017 | 2000.00 | | | | Total | 1106.81 | |
| Retention Money - Projects 16/17 | 922.34 | | L | | | | |
| Unearmarked Balance | £6,541.32 | | | | | | |
| | | | | | | | |

West Bergholt Parish Council

| Receipts | Monthly Total | Year to Date | Balance | Current Budget | % Diff. | 2016/17 Yr End | General Notes |
|-----------------------------------|------------------|-----------------|---|-------------------|-------------|----------------------------------|--|
| LETTINGS - MAIN HALL | 684.10 | 7,277.79 | 9,172.21 | 16,450.00 | 44% | 16,711.85 | |
| LETTINGS - JOHN LAMPON HALL | 0.00 | 6,449.08 | 8,800.92 | 15,250.00 | 42% | 13,894.50 | |
| SOCIAL CLUB - RENT | 335.00 | 2,345.00 | 4,655.00 | 7,000.00 | 34% | 4,690.00 | Rent - Oct 17 |
| SOCIAL CLUB - RATES | 0.00 | 31.33 | -12.33 | 19.00 | 165% | 77.53 | |
| SOCIAL CLUB - WATER | 0.00 | 104.91 | -45.91 | 59.00 | 178% | 235.39 | |
| SOCIAL CLUB - GAS | 0.00 | 269.46 | -19.46 | 250.00 | 108% | 2,343.11 | |
| SOCIAL CLUB - INSURANCE | 0.00 | 400.55 | -294.55 | 106.00 | 378% | 423.76 | |
| PLAYGROUP - STORAGE RENTS | 0.00 | 257.32 | 222.68 | 480.00 | 54% | 500.00 | |
| OTHER STORAGE RENTS | 0.00 | 0.00 | 400.00 | 400.00 | 0% | 420.00 | |
| INTEREST | 0.00 | 0.00 | 6.00 | 6.00 | 0% | 11.91 | |
| BUDGET TOTAL | 1,019.10 | 17,135.44 | 22,884.56 | 40,020.00 | 43% | 39,308.05 | |
| VAT REFUNDS | 0.00 | 624.38 | | | | 2,988.17 | |
| MISCELLANEOUS | 0.00 | 1,046.00 | | | | 203.99 | |
| RECEIPTS TOTAL | 1.019.10 | 18.805.82 | | | | 42500.21 | |
| [| ., | | | | | | |
| Payments | | | | | | | |
| ELECTRICITY | 1,265.82 | 1,852.11 | 747.89 | 2,600.00 | 71% | 1,651.77 | Hall May - Oct. New Meter, Smart Reader Requested |
| GAS | 118.43 | 1,070.52 | 4,429.48 | 5,500.00 | 19% | 3,250.84 | Gas - Sept 17 |
| RATES | 0.00 | 0.00 | 200.00 | 200.00 | 0% | 380.64 | |
| WATER | 0.00 | 625.69 | 74.31 | 700.00 | 89% | 0.00 | |
| INSURANCE | 0.00 | 1,121.54 | 1,278.46 | 2,400.00 | 47% | 1,059.40 | |
| CLEANING MATERIALS | 0.00 | 361.20 | 338.80 | 700.00 | 52% | 447.61 | |
| ADMINISTRATORS SALARY | 506.65 | 3,618.55 | 1,381.45 | 5,000.00 | 72% | 4,094.51 | Oct 17 |
| ADMINISTRATORS EXPENSES | 18.70 | 415.86 | 184.14 | 600.00 | 69% | 517.20 | Broadband & Mobile (Oct), Trf for A4 Paper from Gen Acct |
| CLEANING/SKIPS | 970.61 | 6,463.78 | 3,836.22 | 10,300.00 | 63% | 10,268.80 | Cleaning (Oct), Skip Hire (Sept) SC paid Skips (Aug) |
| REPAIRS & REPAINTING | 74.62 | 2,290.55 | 559.45 | 2,850.00 | 80% | 2,218.62 | Dimmer Orpen Hall, Drain outside JL Hall |
| REPLACEMENTS & ADDITIONS | 453.36 | 3,653.07 | -2,203.07 | 1,450.00 | 252% | 1,044.75 | Hooks, Lights JL Hall |
| FEES & LICENCES | 0.00 | 93.00 | 807.00 | 900.00 | 10% | 749.56 | |
| MAINTENANCE ALLOWANCE | 0.00 | 793.62 | 656.38 | 1,450.00 | 55% | 1,258.22 | |
| INTEREST ON LOAN | 0.00 | 0.00 | 5,370.00 | 5,370.00 | 0% | 5,368.26 | |
| BUDGET TOTAL | 3,408.19 | 22,359.49 | 17,660.51 | 40,020.00 | 56% | 32,310.18 | |
| VAT | 211.16 | 2,438.24 | | | | 2,104.33 | |
| RESERVES | 0.00 | 12,913.00 | | | | 0.00 | |
| PAYMENTS TOTAL | 3,619.35 | 37,710.73 | | | | 34,414.51 | |
| INCOME - EXPENDITURE TOTAL | -2,600.25 | -18,904.91 | | | | 6,997.87 | Storage Rents - Annually each November |
| INCOME - EXPENDITORE TOTAL | -2,000.23 | -10,904.91 | | | | 0,997.07 | Storage Kents - Annually each November |
| Bank Balances @31/03/17 | | | Public Works Loan Outstanding @ 31/03/17 | | | | ance in Reserves 32,197.46 Paid Remaining fd to General Acct. 2,235.00 04/17 - |
| Business Current Account 20825808 | 12,197.46 | | | | 47,610.31 | Earmarked Ro | , |
| Business Savings Account 10566578 | 20.000.00 | | Payment paid 19/05/17 2,684.13 | | | ograding Orpen Hall 2017 08/17 - | |
| Balance at 01/04/17 | 32,197,46 | | | | oneannarkeu | a balance 4,302.40 | |
| Dalailee at 01/04/11 | 52,137.40 | | Payment due 1 | 9/11/17 | 2,684.13 | | |